## 2024 RV SCHOOL FAIR ENTRY BLANK

Name	e							
Parent's Name Tele						ephone		
Parer	nt's e-m	ail addr	ress (for not	tifications):				
Scho	ol Atten	iding _						
Exhil	oitor Nu	mber_						
			Please call S	rmation <b>except the Exhi</b> Shari Graffunder (588-25 <b>must be in by Wednesd</b>	554 ext. 210			
CIRCLE	DEP	Γ/SEC.	CLASS	DESCRIPTION				
FOR OFFICIAL				CHECK FOR AUCTION ITEM				
USE ONLY								
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00								
0						Livestock & Small Animal Only		
						My livestock fair entry has been in		
						my possession for sixty days prior to the school fair date. I have been actively involved in the care, feeding,		
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Ō						and training of this animal.		
$\bigcirc$								
$\bigcirc$						Exhibitor		
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$\bigcirc$		-				Parent/Guardian		
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